



L'INFORMATTEUR

Matte Association of America

No. 3 - February 2018

News bulletin

ISSN 2560-872X



Gathering 2017

Visit of Trait-Carré and of Moulin des Jésuites in Charlesbourg

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Matte Association of America

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<p style="text-align: center;">Sponsors for the Matte Association</p> <p>For any questions for a sponsoring offer, don't hesitate to contact Mr Claude Matte, our president Tel. (418) 285-0383 email : matteclaudio@hotmail.com</p>	

Words from the President

By: **Claude Matte** (member no. 1)

Hello. We are already into the second month of 2018. I would like to thank the members who went looking for sponsors. With more sponsors, we could reduce or maybe even withdraw the membership fee. I allow myself to dream ... The new site is under construction and it takes a lot of time and trial/error before we can finalize everything, so thank you for your patience. The group, formed during the 3rd Annual Reunion is waiting for your information (the names of your descendants, ancestors, etc ...) that has accumulated for many years.

So, if you are a descendant of:

Laurent (3rd child) send your family trees, stories and photos to Gaétan Matte: gaetan.matte@icloud.com,

Nicolas (5th Child) send your family trees, stories and photos to Murielle Matte: uriell1951@gmail.com,

Alexis (9th child) send your family trees, stories and photos to Robert Matte: hrcnbob@yahoo.com.

This newly formed group will meet in the Spring to work on a physical picture of our large family and we hope to present it at the 4th Annual Matte Family Reunion.

See you at the next rally! See you soon...

Words from the Editor

By: **Jacques Matte** (member no. 3)

Hello everyone! We are pleased to present the Third edition of the InforMATTEur newsletter. This new edition marks the addition of two new items that I am very proud of. As a first step, we are moving from a black and white publication to a color publication. Color printing will improve the quality of photos and further appreciate the content of this publication.

The most important step, in my opinion, is the English-language print publication for our English-speaking members living outside Quebec. This new step demonstrates once again our interest in making the Matte Families Of America Association a grouping whatever the place in America, where a descendant of our common ancestor Nicolas Matte lives.

In addition, I want to take this opportunity to thank all those who have collaborated from near and far in this edition. Without your collaboration, this edition would not have been possible and I am very grateful.

In closing, I appeal to all of you as we prepare the Fourth edition due in August 2018. Without the participation of our members to send us an article to be published, this edition would not be possible. My dearest wish is that the fourth edition contains another 20 pages. The invitation is sent to you to send us your text and photos to the following address jacquesmatte23@gmail.com ... good reading to all!

Matte or Langlois?

(That's the question...)

By: Diane Matte (member no. 73)

As a young child, I loved spending time at my grandfather Théophile Matte's farm, located in Terrebonne, Pont-Rouge. It smelled like flowers, the crops of the big fields, the smells of the kitchen garden, the hay in the barn.

Every summer, my parents and my brother and I landed there for two-weeks outdoors, because we lived in the city since my father Omer, a blacksmith of the time spent in Pont-Rouge, had sold his residence next to the bridge place.

Obviously, from summer to summer, we were eager to find our friends, the twins Jocelyne and Jocelyn Langlois, who stayed in the house next to our grandfather's house. What pleasures we had to wander through the fields, tell stories and play together!

Then time flew by. While everyone was building their future and starting their own family, we did not see each other again. By a happy coincidence, I find myself with friends from Pont-Rouge reminding us of memories. And the subject shifts to my childhood friends including the daughter of the hardware store Marcotte and Jocelyne and Jocelyn Langlois of Terrebonne. The friends are quite surprised to hear about the twins Jocelyne and Jocelyn Langlois; they argue that they are rather Matte twins. I claim not to be wrong and they too, corroborated by their own friends. I feel helpless especially since my resource persons are now dead: my grandfather, my father and my mother, uncles and aunts ...

The key to the riddle was offered to me when I first met with people from the Matte Association of America. Each, presenting himself in turn, a gentleman Jocelyn Matte offers me the key to my mysterious memories of a little girl. These Langlois were indeed Jocelyne and Jocelyn Matte who lived with their widowed mother, remarried to a Mr. Langlois.

Thus, 60 years later, I learned from Jocelyn that he had the same surname as me and that he was not Jocelyne's twin. I took the opportunity to ask about his twin sister. I could not have enjoyed a better opportunity to reconnect with childhood friends. In life, there are sometimes happy moments that can transform a plot into a happy anecdote!

Matte Gathering 2017

At the Trait-Carré de Charlesbourg

By: Jacques Matte (member no. 3)

August 5, 2017 will remain a memorable day for those who participated in the 3rd annual gathering of the Matte Association. We decided to hold the gathering at the Trait-Carré de Charlesbourg to learn more about the time spent there by our ancestor Nicolas Matte, in the Lordship of Notre-Dame-des-Anges. We know that our ancestor was hired as a resident for a 36-month contract. In fact, the name of Nicolas Matte appears in the first census held in New France, that of 1666 ... he is registered as a resident.

The idea of finding ourselves in the Trait-carré de Charlesbourg appeared to us to be an excellent opportunity to learn more about the habits and customs of life of the inhabitants who lived during the time of our ancestor. The gathering began with the reception of participants at the Moulin des Jésuites, followed by the visit of the Trait-Carré.



The peculiar shape of the streets that make up the Trait-Carré allows us to go back in time and discover several houses, some of which are over 300 years old. To walk in the Trait-Carré is to share for a moment the space where our ancestor lived more than 350 years ago.

The territorial development of the Trait-Carré de Charlesbourg as it is today is unique in North America. It was around the year 1666 that intendant Jean Talon undertook to reproduce this type of cadastre found in various places at that time in France.

The distribution of land according to this form, which is similar to a triangle (called "isosceles"), came to converge the lands towards a center, in which one found a well-defined square. Inside this center were the settlers' homes, the church and the presbytery. The construction of the dwellings was to be done in a close space from each other, inside this square.

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Back at the Moulin des Jésuites, several guides in period costume were on hand to welcome us and to explain the historical aspect of this mill built by the Jesuits in 1742. Active for nearly 200 years, this former water mill ceased operation in 1940. Today there is a historical interpretation center.



Arrival of several participants at the rally



Moulin des Jésuites

The state of conservation of the mill and the bread oven found outside are impeccable. The bread oven was restored and remains a popular attraction for visitors. The inner visit of the mill ended with a tasting of homemade bread from the mill oven, based on the recipe used at that time. This moment was appreciated by all.



Heidi et Katia, our guides



Tasting of bread from the outdoor bread oven at the Moulin des Jésuites

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Subsequently, the participants moved to the Maison du Renouveau located at the Carré de Tracy, in the area of "Bourg-Royal" for dinner. It was a moment of exchange and fraternity well appreciated by all. Participants came from many regions of Quebec, Ontario and Florida. We took this opportunity to celebrate the 50th wedding anniversary of Robert (Bob) and Paula Matte of Florida.

The highlight of the evening was the lecture given by Mr. André Bluteau, historian and president of the Charlesbourg History Society. His captivating and popular lecture was on the theme "The Beginnings of Charlesbourg and the presence of Nicolas Matte on the Seigneurie Notre-Dame-des-Anges".



Many Matte in great conversation...



Robert (Bob) and Paula Matte from Florida who took advantage of this weekend to celebrate their 50th wedding anniversary



Conference on, among other things, the research carried out on the presence of Nicolas Matte around 1666



André Bluteau, historian and president of the Charlesbourg Historical Society



Madeleine Auvray

By: **Claude Matte** (member no. 1)

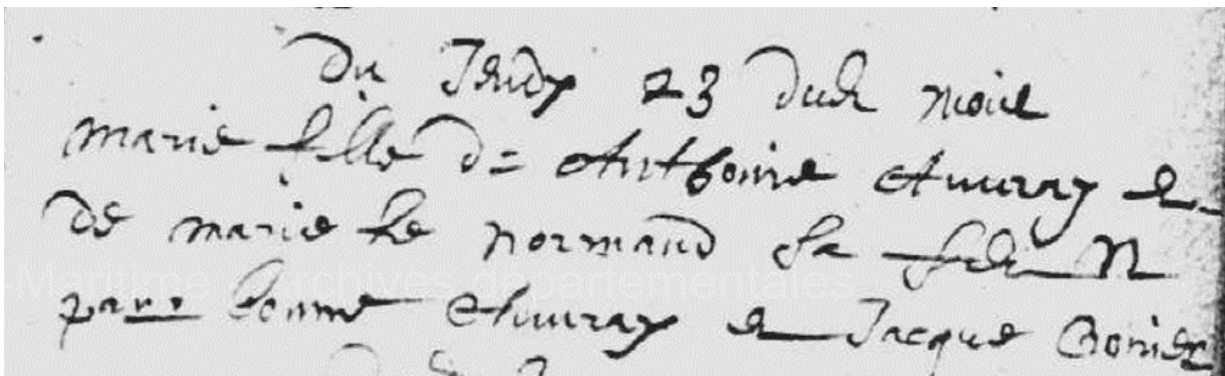
*Madeleine Auvray's date of birth has long been an enigma; we were led to believe she was born in 1652. However, according to the article published by the **Genealogy Society of Quebec**, **L'Ancêtre +** which is a rich complement of genealogical and historical information, here is the article published in **L'Ancêtre** in 2017 by our president Claude Matte. The publication of this article can be found in the section reserved exclusively for members of the **Société de Généalogie de Québec**.*

*Our sincere thanks to the **Quebec Genealogy Society**, for having accepted for the benefit of the members of the Matte Association of America, the complete reproduction of this article.*

For more than 30 years, the author, always interested in history, has been researching his family roots. Beginning with his environment of Cap-Santé, he expanded his quest to the county of Portneuf, in Quebec, Canada and finally to North America. Now retired, he has been able to dedicate time, with many friends and acquaintances, to the founding of the Matte Association of America. He is a member of the Quebec Genealogy Society and a patron of the Neuville Historical Society, the home of the first Matte. The numerous publications available on the Association's website are the result of the cumulated research of this group.

The story is often written about big events, but everyday life is what makes great people leave a legacy. Here is an obscure girl with little project or big future, who played a major role in the future of North America. Surely she had not foreseen that her little actions would

have repercussions like those that many mothers of this time have had, now and forever. To all of you, Filles du Roi, thank you. In the 1681 Quebec Census Madeleine was listed as 25 years old, this would have meant she had been born in 1656.



Baptistry of Madeleine Auvray, dated December 23, 1649, Rouen, France.

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We have discovered, while reviewing the registers of the l'Hôpital général de Rouen where it stated : in this bed lies: *Magdeleine auvray ou le Normand âgé de 9 ans ad [mise] le 15^e Octobre.*

In 1665 in the right margin and in *Canada le 8 juin 1671.* According to this document she was born in 1656 yet her baptism shows she was baptized on December 23 1649¹ in St Vivien Parish in Rouen, in the ancient province of Normandie, France. Today it is known as the Seine Maritime province. Her godfather was Jacques Croient and her godmother was Auvray Bonne.

Madeleine had two sisters and one brother, who were also baptized in Rouen. Marguerite, baptized in 1663, Marie born on October 20, 1654 (godparents were Pierre Danet and Marie Cronier), and a brother named Claude born on February 2, 1651 (godparents were Claude Reneault and Michelle Mariet). Madeleine was the daughter of Antoine Auvray and Marie Le Normand who were married on August 22, 1649 in St Vivien, Rouen, France. Madeleine arrived in Nouvelle-France in 1671 and was the seventh Fille du Roi who came from Rouen to settle in Neuville.

The other Filles du Roy from Rouen were :

- Marie Lasnon dit Lainier. Her first marriage in 1667, she married Pierre Ferret and had 8 children in Neuville before Pierre's death in 1694. (she lived in Neuville for 22 years)²,
- Marie Lefebvre³, arrived at the end of Summer in 1669. She married Jean Delastre dit Lajeunesse. This couple has no descendants (she lived in Neuville for 24 years).
- Marguerite Lamain⁴, arrived in 1670 and married Michel Rognon, a soldier in

the Caginan-Salieres Regiment. They had six children. Her second marriage was with Pierre Mercier with whom She had 8 more children. She died in 1715 after having lived in Neuville for 44 years.

Three other girls from Rouen settled in various villages in Quebec

- Marie Bouet married Martin Guerard dit Legras and Nicolas Groinier dit Métivier,
- Marie Michel, married Charles Morin
- Catherine Vieillot, married Jacques Du-bois and Pierre Guénet.

According to Landry⁵, 764 women embarked, mostly at the ports of Dieppe and LaRochelle to correct the deficit between marriageable women and men in New France. En 1663, there were six men for each woman; by 1673, the last year that King's Daughter were sent to New France when there were three men for each woman.

The majority of the women came from France or were able to speak French⁶. The King's Daughters were major contributors of establishing the French language in New France. The inhabitants of the French cities spoke at the time a regional French often considered as a patois. In general, emigrants,

¹*Ces données ont fait l'objet d'une conférence à Rouen en 2013 par le chercheur Romain Belleau et ont été publiées depuis par Yves Landry dans la réédition de ses recherches en 2013.*

²MORISSETTE, Rémi, et Yves RAYMOND. « Nos Mères Ancêtres à Neuville. Ces 48 Filles du Roy », *Cahiers neuvilleois*, n° 30, Neuville, Société d'histoire de Neuville, 2013, chap. 28, p. 187-189.

³Ibid., chap. 29, p. 191-192.

⁴Ibid., chap. 25, p. 155-168.

⁵LANDRY, Yves. *Orphelines en France, pionnières au Canada : Les Filles du roi au XVII^e siècle, suivi d'un Répertoire biographique des Filles du roi*, Montréal, Leméac, 2013, 276 p.

⁶*Origine sociale des Filles du roy*, www.ameriquefrancaise.org/fr/.

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who could be called francisants (38.4%), understood and spoke one or other of the French variants of Île-de-France or another important region. Apart from the nobles, the clergy, the military officers, the administrators, and some great merchants, the French did not speak the "language of the King," but a popular French peppered with provincialisms and slang expressions.

The average age of immigrant women was 24 years old, the youngest being 14 years old (Marie-Claude CHAMOIS, arrived in 1670 at the age of 14, married before 1674 with François Frigon, she returned to France in 1685), and the oldest, 59 years old (Marguerite Charpentier born around 1611, arrived in Nouvelle-France on July 3, 1668. She was buried in Montreal on September 27, 1694). Filles du Roy orphans of either father or mother - this is the case of Madeleine, who was orphaned by her father; her mother died in 1725 in Rouen. More than one in ten are orphans of both parents. Regardless of their origins, they come from very poor backgrounds or, apart from a few high-ranking girls, they are singles of modest origin.

Poorly fed, illiterate, orphaned⁷, their first years of life did not bode well for the future. Selected for their emigration skills, they face a world of men waiting for companions.

According to Charles Vianney Campeau, Madeleine Auvray was part of Dieppe party, late June 1671, on Prince Maurice⁸, a ship of 120 tons under the command of Pierre Héraud. The ship stopped at La Rochelle and arrived in Quebec City on July 30, 1671. The crossing lasted easily more than two months. According to Campeau, 86 Filles du Roy, accompanied by Mrs. Bourdon (Anne Gasnier), responsible for recruitment named

by intendant Jean Talon, landed in Quebec City. Nine Filles du Roi in this contingent from Rouen including Madeleine Auvray settled in Neuville.

The brief time span between arrival and marriage shows the pressure on these women upon their arrival. In four out of ten cases, the marriage was celebrated less than five months after their arrival; often two months could be enough. Only 58 girls were married in the first month, 7.6%, 651 were married in the first six months, or 85.3% and 21 girls waited more than two years. The average time was 4.7 months between arrival and first marriage. In most cases, urban women follow their husbands in rural areas.

The Filles du Roi had a fertility rate a little lower than the Canadian women of the time (women born in the colony) according to the demographer Yves Landry, but higher than that of their compatriots in the north-west of France; food conditions have favored their development; having an average life expectancy of 41 years, thanks to the selection process and the more favorable living conditions.

Arriving at the end of July, Madeleine ratifies a contract with Nicolas a matrimonial agreement, a practice (notarial contract) once again superior to the average of the time, established by the notary Romain Becquet, and held in the home of Anne Gasnier, widow of Jean Bourdon, owner of the fief (seigneurie) of Dombourg (now Neuville). Madeleine brings 300 pounds of property along with the royal dowry, according to the marriage contract.

⁷ *Ibid.*

⁸ CAMPEAU, Charles Vianney, et al. *Migrations*

www.migrations.fr/princemaurice1671.htm

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The couple having communicated the day before, the marriage takes place Monday, October 12, 1671; the witnesses were Antoine Gentil, Étienne Léveillé and Jacques Fournel, of Rouen. The Jesuit Henri de Bernières, parish priest, officiates. Nine other couples were married at the same time, including Jacques Lussier, René Dumas dit Rencontre and Pierre Coquin dit Latournelle from the Grandfontaine company.

Widows tended to get married on Sundays. The customs and practices of the time are no longer those that we lived here a few years ago.

On their land of Neuville, conceded on March 20, 1667 to Nicolas by the lord Jean Bourdon in front of the notary Gilles Rageot and officially transmitted to the couple on May 31, 1672, eleven children will be born. Leonard, the first child, died at the Hôtel Dieu de Québec at the age of 26 following a battle. Three boys will ensure the continuation of the name Matte: Laurent (3rd child, 1677-1712, Cap-Santé), Nicolas (5th child, 1682-1760, Neuville), Alexis (9th child, 1692-1721, in Les Ecureuils, now known as Donnacona).

The six daughters married and had children bearing the surname of their husbands:

- François Laroche and Marie-Françoise Matte (2nd child) had 12 children.
- Jacques Bourgoin and Marie Jeanne Matte (4th child), who died in Jan. 1703, had only three children. In 2nd marriage, Jacques Bourgoin marries Jeanne Mesny in

1706.

- Noël Pelletier and Madeleine (6th child) welcomed twelve children, ten of whom were married.
- Romain Dubuc and Marie-Anne (7th child) had two children, but Marie-Anne, widowed, married Étienne Magnan with whom she had eight other children.
- Jean-François Constantineau and Marie-Louise (10th child) had 11 children.
- The last, Marie-Angélique (11th child), married Isaac Grenier; they lived in Sainte-Croix de Lotbinière unlike all the others who cleared the lands of Neuville.

All the descendants who bear these names can claim like first ancestor mother the Filles du Roi, Madeleine Auvray.

In the census of 1681, Madeleine, aged 25, and her husband possess 15 arpents in value, cleared or deforested; they received seeds and delivered their harvest. Madeleine works a lot on the land; the couple owns three horned animals. On January 26, 1695, it is impossible for them to attend the wedding of their daughter Marie-Françoise, their second child and first daughter because

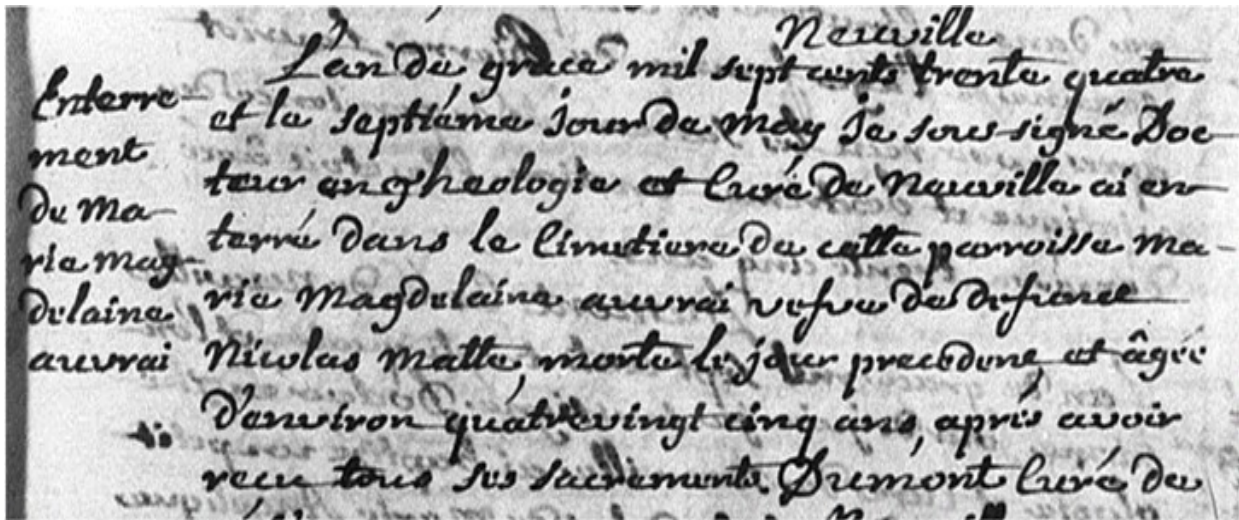


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of the poor condition of the bush roads between Neuville and Quebec. Indeed, the Chemin du Roy was built in 1737.

The land of 2 acres at the river on 40 acres of depth of the couple Nicolas and Madeleine bore the old registry number 240, currently number 3506971 (down Hwy 40 to the Canadian National

Railway), the 3506983 (bottom of the Canadian National Railway to Hwy 138) and 3506995 (down Route 138 to the St. Lawrence River). Today, on this land there is a house bearing the building number 1348 on Route 138 in Neuville; there is also part of the vineyard Domaine des Trois Moulins.



The name of this pioneering family and strain of Neuville is mentioned on the plaque of the 300th anniversary monument located in the City Hall Park as being one of the first fifteen families of Neuville.

Madeleine dies on May 6, 1734, at the age of 85 according to the death certificate, which is correct if she was born in 1649, but at age 78, according to the General Hospital document from Rouen where it is implied that she was born in 1656.

The celebrant for her funeral is Robert Dumont, doctor of theology and parish priest of Neuville. Her husband and seven of her children had died before her. Her husband Nicolas had died on July 20, 1704 and been dead for almost 30 years.

You can contact the author at: matteclaud@hotmai.com

The Matte of Lowell MA

By: Jeannine Matte-Richardson (member no. 50)

There were three Mattes who immigrated to Lowell MA in the late 1800's. They were Sinai Matte from Trois-Rivières, Quebec, Pierre Damase Matte from Deschambeault, Quebec and Francois Matte from St.Sauveur, Quebec. None of the three thought they were related; however, Sinai and Ulric were both descendants of Alexis. My friend's name was Elaine Matte but we did not know were related. I discovered when I started doing my research that she was a descendant of Sinai and I am a descendant of Pierre. A small world now, but not so small when you're 10 years old.

Sinai Matte

The first Matte to arrive in Lowell, MA was **Sinai Matte** (Joseph Francois, Jean Baptiste Francois, Alexis, Nicolas) immigrated to the United States in 1878 but originally lived in Brainerd, MN before relocating to Lowell, MA in 1890. Sinai became an American citizen on October 6, 1892 in Boston, MA.

Sinai was born on November 20, 1858 in Trois-Rivières, Quebec. He was the son of **Joseph Matte** and **Libere Mongrain** who resided in Trois-Rivières, Quebec. Like millions of other immigrants at that time, he was seeking a more prosperous future for his family.



Family of Sinai and Georgianna (Charron) Matte – Lowell, MA

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In the 1920 US Census, it shows **Sinai Matte** and **Georgianna Charron** living at 205 Endicott St., Lowell, MA with their children. Sinai was a builder and was one of the carpenters who erected St.Jean-Baptiste Church in Lowell, MA. See picture of his family on the previous page (taken in Lowell MA about 1910).

“Ulric Aldorich” Matte

Joseph Francois Ulderic MATTE "Ulric Aldorich" (Francois, Jeremie, Jean Baptiste Francois, Alexis, Nicolas). Ulric was christened on September 2, 1875 in St.Sauveur, Quebec. He arrived in Lowell, Mass. in 1893. **Francois** married **Lucie CARIGNAN** on 30 July, 1898 at St.Jean-Baptiste, Lowell, MA. Lucie was born in 1875. She died on September 5, 1901 in Lowell, MA.

Ulric died on 25 March, 1953 in Massachusetts State Hospital, Tewksbury, MA and was buried in Plot C-61 on the Hospital grounds.

Pierre Damase Matte

Pierre Damase MATTE (Jean Baptiste, Francois Henri, Jean Baptiste, Nicolas, Nicolas, Nicolas) was born on December 3, 1869 in Deschambault, Quebec, Canada. He was the son of **Jean Baptiste Matte** and **Celanire Petit** from Deschambault, Quebec. Pierre's father, Jean Baptiste and his older brothers were navigators. His brother Francois joined the British Merchant Marines and was lost at sea on December 12, 1879 when his ship went down off the coast of South America during a storm.

Pierre Matte arrived in Lowell, MA in 1890 and went to work as a loom fixer in the Boott Mill. He also had a farm in Dracut, MA where he enjoyed spending time gardening. I was told he was a jack of all trades. While living in Deschambault he was a cobbler and a butcher.

Pierre married **Seraphine EAST**, daughter of **Edouard EAST** and **Emma MONTAMBAULT**, on 16 July, 1893 in St. Jean-Baptiste, Lowell, MA. Seraphine was born on July 7, 1871 in Deschambault, Quebec, Canada. She died on February 6, 1949 in Lowell, MA.

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The Matte Brothers Square in Lowell, MA



Matte Brothers Memorial Square Lowell MA

The Matte Brothers Square was dedicated to the five Matte Brothers who served in the US Military. They were the sons of **Georges and Yvonne (Bellemare) Matte** and the grandsons of **Pierre Matte**.

Five Matte Brothers who served in the US Military



Biography of Emma Lajeunesse

Descendante of Nicolas Matte and Madeleine Auvray

By: **Claude Matte** (member no. 24)

Marie-Louise-Emma-Cécile Lajeunesse was born in Chambly, Quebec, to a professional musician, Joseph Lajeunesse, and Mélima Mignault. She began her musical studies with her father at age of four. Two years after the death of her mother in 1856, she continued her education at the convent of the Sacré-Coeur, which she left in 1865 after seven years of rigorous studies. Her family then moved to Albany, New York, where she became a popular singer and earned money to continue her studies. In 1868, she left for Europe, where she studied with Gilbert Duprez at the Paris Conservatoire. She stayed six months in Paris, then went to Italy, where she studied the technique of Italian singing with Francesco Lamperti. On the advice of her speech teacher, Signor Delorenzi, she changed her name to **Emma Albani**, which sounded more European.



She made her opera debut on March 30, 1870, in Messina, playing Amina in Vincenzo Bellini's *The Sonnambula*. Albani was immediately invited to Malta to perform in various operas, and the following year she signed a five-year contract with Frederick Gye, the director of Covent Garden. She made her London debut in 1872. She then toured Russia and the United States. On August 6, 1878, she married Ernest Gye, the son of Frederick Gye. The couple has a son, named Frederick-Ernest, the following year.

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Albani joined the Abbey-Graw tour in 1889, and made her Metropolitan Opera debut in 1891 as Gilda in *Rigoletto*. Although she abandoned the opera in 1896, she continued touring, visiting Canada in 1901, 1903 and 1906. She gave her last public performance in London in 1911. She also made some recordings in the early 1900s, thanks to the invention of the phonograph.

Shortly after she abandoned her opera singing, her husband's bad investments reduced the couple to quasi-poverty and Albani was forced to sing in the music-halls and give singing lessons. In 1925, her husband died, and benefit concerts amassed enough money to enable her to live comfortably until her death in 1930 in Kensington, England, in the United Kingdom at the age of 82 years.

In 1874, she maintained a close friendship with Queen Victoria, which lasted until her death in 1901 [2]. In 1925, she received from King George V the distinction of DBE (Lady Commander of the Order of the British Empire). On the fiftieth anniversary of his death in 1980, Canada issued a postage stamp in her honor. She also appears on a stained glass window in the Place-des-Arts metro station in Montreal. A street named after her is located in Quebec City and in the north-east of Montreal.

Emma Lajeunesse Ancestry

1. Joseph-Marie Lajeunesse, married, Mélina Marie Anne Mignault on January 7, 1846 at Notre-Dame, Montréal, Québec. No other information is available.
2. Charles Lajeunesse died (date unknown), married Marie-Victoire Labelle on February 2, 1818 at St-Martin, Laval.
3. Charles Lajeunesse died (date unknown), married Marie Louise Filiatrault on November 7, 1792 at Ste-Rose, Laval.
4. Charles Clément Lajeunesse died (date unknown), married **Marie Matte**, on February 22, 1762 at Lachenaie.
5. **Pierre Matte** died (date unknown), married Marie-Suzanne Fillion on November 23, 1733 at Lachenaie.
6. **Nicolas 2 Matte** born September 22, 1682 in Neuville, Portneuf, Québec and died on March 21, 1760 in Neuville, Portneuf, Québec. He married Marie-Angélique Matte [Cocquin dit LaTourelle] on April 20, 1705 in Neuville, Portneuf, Québec.
7. **Nicolas 1 Matte** born December 4, 1636 at Sainte-Geneviève-en-Bray in France and died on July 20, 1704 in Neuville, Portneuf, Québec. He married **Madeleine Matte [Auvray]** on October 12, 1671 at Québec, Canada.

2017-2018 Holidays Brunch

By: Jacques Matte (member no. 3)

On December 10, 2017, the 4th Annual Matte of America Holiday Brunch was held at Mike's restaurant in Charlesbourg, Quebec. Several Matte and their spouse had made reservations for this annual activity. What a great time to celebrate the holidays with Matte and have a good time ... with family.

Matte from different regions attended including, Montreal, Prévost, Quebec, Lévis, Portneuf County, Minnesota). Thank you to the participants and welcome to Matte who took the opportunity to become a member of our association. You'll be able to see more photos on our website at www.mattefamily.org.



Pierre, Sylvie and Jean-Yves Matte



Jacques (organizer) and Robert Matte de Montréal

Matte Association of America

Matte families... do you recognize them ?

Ulric Matte and

Alexina Descarreaux family

(Pont-Rouge, 1950)

1st row: Olier, Alexina (mother), Marie-Rose (bride), Ulric (father), Anne-Marie.

2nd row: Maurice, Albert, Gédéon.

3rd row: Pierre, Donat, Lucien, Léo, Alphonse.



Adélard Matte and

Rose-Anna Muzzey family

(Shawinigan, 1946)

1st row: Adélard (father, André (enfant), Rose-Anna Muzzey (mother), Maurice Matte (priest).

2nd row: Lucien, Suzanne, Thérèse, Paulette, Marcel.



Nazaire-Siméon Matte and Marie-Louise Denis family

(Cap-Santé, 1920)

1st row: Charlotte, Ernest, Geneviève.

2nd row: Nazaire-Siméon (father), Alphonse, Germaine, Marie-Claire (baby), Marie-Louise (mother), Gabrielle.

3rd row: Yvonne, Adrien, Roger, Cécile.



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